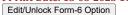


## **APPLICATION PRINT** Report Print Date: 15-03-2023 11:46





POINT-1 TO POINT-3 SCHOOL DETAILS		
School Code:	23664	
School UDISE:	06040311135	
School Type:	Senior Secondary	
School Name:	D.A.V. PUBLIC SCHOOL KKR	
School Address:	THANESAR	
School PinCode:	136118	
School District:	Kurukshetra	
Recognition Number:	5 G-23/68-90	
ADDITIONAL INFORMATION		
Name of Head/Principal of School :	GEETIKA JASUJA	
School official mobile no (10 digit) :	9896266233	
School official email-id :	info@davkurukshetra.edu.in	
School Pincode (submit in Form-6) :	136118	
Name of Managing Socity/Trust :	DAV CMC NEW DELHI	
POINT-5 & POINT-7 (ATTACHMENTS)		
Annexure A (Admission Policy):		
Annexure D :		
POINT-4 [AFFILIATION AND ACCREDIATI	ONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]	
SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL	
AFFILIATION AND ACCREDIATIONS:	CBSE	

	CL	<b>JRRENT YEAR (2022-2</b>	3)		NEXT YEAR (2023-24)	
GRADE	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	7	204	29	7	200	29
Kindergarten	5	151	30	5	205	41
Grade 1	5	189	38	5	155	31
Grade 2	6	209	35	6	190	32
Grade 3	6	234	39	6	210	35
Grade 4	5	229	46	5	235	47
Grade 5	6	237	40	6	230	38
Grade 6	6	262	44	6	240	40
Grade 7	6	269	45	6	265	44
Grade 8	6	257	43	6	270	45
Grade 9	6	230	38	6	260	43
Grade 10	6	264	44	6	235	39
Grade 11	4	168	42	4	265	66
Grade 12	4	183	46	4	170	42
	Total Student Strength of School	3086			3130	

POINT-8 [1 TO 5	DINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]		
S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	20909.30	20909.30
2	Total Built Up Area (in Sq meters)	8174.86	8174.86
3	Student Capacity: Built Up Area Ration	2.65	2.61
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	903.48	903.48

POINT-8 [06 (A	TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]		
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

POINT	T-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]	)] [SPORTS INFRASTRUCTURE (IF ANY)]	
S#	Sports Infrastructure Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	CRICKET	1	1
2	HANDBALL	1	1
3	VOLLEYBALL	1	1
4	BADMINTON	1	1
5	YOGA	1	1

6	ATHLETICS	1	1
7	GYMNASTICS	1	1
8	CHESS	1	1
9	CARROM	1	1
10	КНО-КНО	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

POIN	POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]		
S#	Additional Room Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	ASSEMBLY HALL FOR CO-CURRICULAR ACTIVITIES	1	1
2	CLASS ROOM CUM SMART ROOM	41	41

POINT-8 [6 (E	POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR	
6 (e)	Computer Lab (if yes, then no. of lab)	2	2	
6 (f)	Physics Lab (if yes, then no. of lab)	1	1	
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1	
6 (h)	Biology Lab (if yes, then no. of lab)	1	1	

POIN	T-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]		
S#	Additional Lab Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	MATHEMATICS LAB /COMMERCIAL ART	1	1
2	HOME SCIENCE LAB	1	1
3	GEOGRAPHY LAB	1	1
4	YOGA ROOM	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
6 (m)	Multipurpose Hall (if yes, then no.)	2	2
6 (n)	Auditorium (if yes, then no.)	0	0

<b>S</b> #	DETAILS	CURRENT YEAR	NEXT YEAR	
7	Number of library books	13059	13600	
8	Availability of drinking water facilities	Yes	Yes	
9 Availability of separate toilet facilities				
9 (a)	For Staff (No. of toilets)	9	9	
9 (b)	For Boys (No. of toilets)	27	27	
9 (c)	For Girls (No. of toilets)	23	23	
10	Career Counselling	Yes	Yes	
11	Behavioural Counselling	Yes	Yes	
12	Special Learning Needs	No	No	
13	English Support Program	Yes	Yes	

CURRENT YEAR ACADEMIC STA	FF (IN NUMBERS)] Student Teach	er Ratio: 26:1		
PRT	PGT	TGT	OTHER	TOTAL
85	14	15	4	118
NEXT YEAR ACADEMIC STAFF (	N NUMBERS)] Student Teacher Ra	atio: 27:1		
PRT	PGT	TGT	OTHER	TOTAL
85	14	15	4	118

POINT-10 & POINT-12 & POINT-13
THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY
SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN
SCHOOL IN JANUARY 2023 IS:
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN
INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

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